

GENERAL AND REVENUE SECRETARIAT.

1898-1899

191 .

(*Muzrai*)

File No. *26*

(*Section II*)

Serial Nos. *1-11*

Papers Filed.

Month *August 1905*

SUBJECT.

*File re the removal of Ultsava murthies
of Sree Rama and Sitta and other deities at
Solur in the Magadi Taluk.*

PREVIOUS REFERENCES.

LATER REFERENCES.

1905.

MUZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

In re the removal of Utsava Murties of Sri Rama & other deities at Solur in the Magadi Taluk.

From

The Amildar of the Magadi Taluk.

No. D.O. Dated *15th* July 1905.

Mr. H. Ramaiah, President of the
Committee of the New Temple at Chamarajpet,
the Mysore Sumbary
informed that certain spare Utsava murties of
Sri Rama, Seethammanavaruru, Lakshmana and others
belonging to a ruined Sri Rama Temple at Solur
were lying unworshipped in a corner of the Sri
Rangaswami Temple on Ranganbetta near Solur and
requested
that the Amildar of the Magadi Taluk might
be the subject. Thereupon enquiries were
be asked ~~to make enquiries~~ as to whether the *much*
~~of the Amildar~~
have
idols ~~are~~ in good condition and whether

They could be ^{without any objection}
~~necessary arrangements without detriment to the senti-~~
~~ments of the villagers might be made for their removal~~ ^{for worship}
^{in the new temple at Chamarajpet}
~~to the Temple at Chamarajpet for regular worship.~~

^{Shree}
~~On communication with the Amildar~~

~~officially~~, Mr. Krishna Sastry visited the place and

in his D. O. dated the 15th. Instant says that "the

Utsava Murties are beautiful and deserve to be placed

in the New Temple in Chamarajpet, Bangalore, that

they are of medium size, and that they are said to

have been made in Arcot during the time of Nawabs; ^{the} that the

pedestals on which these idols stand have been slightly

damaged but that ^{they} could easily be replaced. "In the ~~and that~~

~~letter it is also observed that the Inam lands endowed~~ ^{these Utsava}

~~to the ruined Sri Rama Temple were all resumed by Govt.~~ ^{Murties}

~~several years ago with the exception of one situated~~

~~in the Lingunhalli, which it is believed was intentional~~

~~ly withheld from resumption by some of the villagers.~~

~~for the worship of these idols. Ever-since, the land~~

~~in question and the idols are in possession of the~~

Rangaswami Temple on the Ranganbatta. The

~~said archak disclaims every right to the Inam land~~

~~and is willing to make over the land as well as the~~

~~idols to Government provided that the land is continued~~

~~as an endowment to the idols. He is stated to give~~

^{originally belonged temple}
^{to the Rama}

^{temple in}

^{and the}

^{after the -}

^{came to}

^{they were}

^{carried to}

3

Muzrai Secretariat.

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~~away the idols for their being worshipped in~~
~~Chamarajpet Temple.~~

The Amildar further reports that the
 villagers who were consulted about the removal of
 the deities, at first objected but, that latterly
 they all consented ^{to} ~~favourably towards~~ the removal.
 A mutchalika ^{is stated to have been} ~~was~~ obtained from them to that effect.

Under the circumstances, the Amildar solicits
 official instructions for the removal of the idols
 to Bangalore. *Certain Dumm lands are*
said to have been endowed to the temple

Temple of Ramu -
Dumm at Solur

~~Mean while, a dozen~~ ^{Some} of the villagers
 have ~~directly~~ petitioned this office stating that

the idols should not be taken over to Bangalore
 as they are their family Gods. They allege in the
 petition that they have raised contributions
 amounting to a sum of Rs. 400/- towards the ^{re-} ~~cons-~~
~~truction~~ of a temple in Solur and to consecrate
 these deities there and hence pray ~~that~~ the Utsava
 Murties may be left in the village and in their
 possession for worship.

Submitted
 NGCPB-3300-15-10-04.
 28/7/05 *MR. 28/7.05*

See Bz Court

Muzrai Secretariat.

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may be requested to hold an enquiry
about the temple fund and about
the proposed removal of the
Utsava murtis. The petition
now received may also be sent

hs
2877/05

yes. Please send
the whole correspondence
to the Dy Commr and ask,
for favour of early enquiry
and report. YR
13/10/05

Note continued.

The enquiry ordered above, was
made of the Dy Commr., who reports
that there is no objection to the removal
of the Utsava murtis to Chamaraipet
temple.

*
His no 66

The Dy Commr., Cholepet visited
the Solur village and states that some of
the villagers who at first petitioned

Muzrai Secretariat.

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said that they had no objection to the removal of the Utsava Murthi.

He further reports that the income lands of the temple might be transferred to The Hakere Rangaowanni Temple in accordance with the prayer of the Petitioners; but upon this he promises to submit a separate report.

Submitted
w/10/06
J.S.

Muzrai Secretary's Remarks:-

The removal of the Utsava Murthi is in question ^{to} the new temple in Chamarajodra-
peti in my humble opinion a very desirable thing as they will be worshipped more with much faith and will be used for temple pro-
cessions &c., The Murthi has been now lying neglected in a corner of another temple and the
objections at first raised by the villagers are

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reported by the Assistant Commissioner of Close
pet as frivolous. Even they are now stated to
agree to the Vighrahas being sent to Bangalore.
Under these circumstances , I beg respectfully
to recommend that the Vighrahas be ordered to
be removed to the new temple at Chamarajendrapet
where they will be duly consecrated and worshipped.

A report is promised by the Deputy
Commissioner as to a piece of land originally
belonging to the ruined temple of Ramadevaru
at Solur and which is now being enjoyed clandestinely
~~to some~~ by the Archak of the Ranganatahaswami tem-
ple at Rangan Betta. Upon receipt of that report
it may be considered whether the land may not
be transferred for the benefit of the Chamarajendra-
pet temple where the Utseva Vighrahas now in
question will be worshipped in future, if my
humble recommendation made above is approved,

A draft Order is put up for approval.

Submitted to the Dewan

thro' the 2nd Councillor

MGCPB-2,500-1-8.05. 23.1.1906

[Signature]

167
25.1.06

Muzrai Secretariat.

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Nothing is said
about the subscription
received by the villagers
to reconstruct the temple
at Palim. If there is
a fact I would not
oppose the proposal
to remove the image
to Bangalore, but the
report goes to show
the villagers are
agreeable. S. M. S. S.
25/1/06.

Recd 26/1/06
4/

Enquire whether any subscriptions
have been really collected

29/1/06
Myers

Issue the draft put up 29/1/06
T.C.

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Note contd :-

In reply to the enquiry made of the Dy Commr, he reports that no subscriptions have been received & deposited as alleged by the Petrs. The Dy Commr, Closest group of Taluks who inspected the place states that the petition is groundless & the objection useless.

(Hb) 25/6/06
24/

The Muzrai Surtan's
Remarks are recorded
on pages 5 & 6 of this note

21
26/6/06

The removal of the Vighnas
to the new temple at Chamarajendrapet
may under the circs be sanctioned.
A draft Order is put up

Order at once
3/7/06

Subl to the Dewan
through the Dy Commr

Chandam Rao
30/6/06 Dewan Order

may be approved

Approved
18/0

4/30/6
1219
27-06

30/6/06
3/7/06
2/7/07

Muzrai Secretariat.

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Note conts.

The draft order approved by the Dewan Sahib was issued (Vide no. 79-80. dated 6th July 1906) and the Dy. Commr (Paper under disposal) of the Bangalore Dist^{ct} reports that the 3 idols in question were received from the Amildar of the Magadi Taluk and were sent to the Amildar of the Bangalore Taluk for delivery to Mr. H. Ramiah, Secretary of the ^{new} temple committee. Submitted with a draft regarding the matter.

S/-
27/8/06

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Muzrai Secretariat.

Encl
4/7/05
CMM

10

21

Dear Mr. Krishna Sastri,

I hear that ^{the}
~~there are~~ spare Utrava
murtis of Rama & Sita
in the Sompur Rama Devaram

temple in your Taluk,
are lying unused as worship has
been stopped in the temple for a long time past.
Are these in good condition?

If they are not used at
present in the temple, ^{I shall}
be glad to have them
~~will be required~~ for the

new temple of Ramadevaram
and recently consecrated
built in Chamarajenrapet,
Bengaluru City.

I request you to kindly

See the spare Utrava
murtis and write to

me very early as to their
present condition &

as to whether they ~~are~~

can be spared without
any objection from the villagers

Yours f

llh 11/7/65-

P. R. Krishna Sastri & BA

Amildar, Masadi

ms
17/7/05

Magadi.

15th July 1905.

ms
hs
17/7/05

ms
17/7/05

ms
17/7/05
Bangalore
10th Aug 1905

With reference to your
of the 11th instant, I beg
I inspected yesterday

Dear Mr. Krishna Shastri,

Your letter of the 4th inst.
I am sorry I was not
correctly informed of the
name of the village. The
village to which the Uttama
Kurtis of Sri Rama & Seetha
Pallakurama belong is Solur
near Gudemarahalli.

Kurtis of Sri Rama, -
& Seetha that were
back corner of Rangaballi
in a better place.

Uttama Kurtis are beautiful
to be placed in the new
Samrajendra pet. Bangalore.
are not big; but are

they small. They are of medium size.
They are said to have been made
in Arcot during the time of the Nizams.

in Taluk. The temple
is in ruins, the Idam
attached to it is
to have been resumed,
the Utsava Murtis placed
the Temple on Rangambettu
Muttikeeri or somewhere
abouts. Kindly make
needed enquiries ^{into}
^{and let me know whether the}
to murtis ~~can be removed~~
~~to be sent to~~ the Utsava Murtis
as in your order and whether you can arrange to
send them (without objection)
to the new Temple in
Chamarajendra pete, Bangalore
where they will be regularly
worshipped. ^{if any objections are}
~~It is at any time~~

~~the images~~
the images replaced
here of the Sri
the
V let me be
of your

Yours Truly
raised, I beg you will kindly
inform me whether they are
merely frivolous ones, or are
such as deserve consideration.
After hearing from you
I shall send the needed
your orders in the matter of

sending the Vighrahas to Bangalore
Being to be excused
for the trouble I am so often
giving you I remain
Yrs very sincerely
11/7/05

P.S. Will you kindly let me know
whether satisfactory progress
is being made in the repair of
the Sri Jannala Ranganatha
Swami temple? You may kindly
give me this info in a separate
column. 11/7

sending the Vignahas to Bangalore
Requesting to be excused
for the trouble I am so often
giving you I remain
Yrs very sincerely
11/7/05

P.S. Will you kindly let me know
whether satisfactory progress
is being made in the repair of
the Sri Jaganatha Ranganatha
Swami temple? You may kindly
give me this info in a separate
column. 11/7

12
Dins
17/7/05

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Suma
hs
17/7/05

Magadi.
15th July 1905.

Dear Sir,

With reference to your
D.O. note of the 11th instant, I beg
to state that I inspected yesterday
the utsava murtis of Sree Rama, —
Lakshmana and Seta that were
found in a dark corner of Ranganatha
temple on Ranganatha betta near Solur.

The utsava murtis are beautiful
and deserve to be placed in the new
temple in Channarayana pet. Bangalore
These murtis are not big; nor are
they small. They are of medium size.
They are said to have been made
in Arcot during the time of the Nizams.

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The pedestals on which these utsava
Murtis stand have been slightly
damaged. They are however removable
and can easily be replaced. On one
pedestal stand Sree Rama, Bharata
Satrughna and Hanuman. The image
of Sree Rama stands conspicuously
and less conspicuously stand the image
of Bharata on one side and the image
of Satrughna on the other. The image
of Hanuman is in front of Sree Rama
on the same pedestal lower down.

These utsava Murtis originally
belonged to Sree Rama temple in Solur.
That temple came to ruins and the
Inam lands attached thereto were
resumed by Government several years
ago. These utsava Murtis were some-
how carried to Ranga Swami temple
at Rangan betta. It is significant

that of the Inam lands attached to
the ruined Solur Sree Rama temple
one land situated in Kington halli.

has however lost right of at the

time of

X.

S.N.P. 6.		
A. G.	Assessed	
dry 2-13	2-12-0	
wat. 0-22	2-4-0	
	<u>2-38</u>	<u>5-0-0</u>
	and rent <u>Rs 1-8-0</u>	

time of resumption of other lands
It is possible that the Inam land in
Kinge Kalli - which is not a vaka
one - was intentionally withheld by
some of the devotees of the ruined Soker
Sree Rama temple from resumption and
allowed to be enjoyed by the Archik
of Rangananni temple on the Rangau
betta on condition of his worshipping
these utsava Murtis as a substitute
for the worship of the "Mâla devan".
It is very probable also that the trick
played by these people could not be
then detected by the authorities -
concerned, particularly for the
reason that this land was not like
other lands belonging to the said temple
situated in Soker.

When I first consulted the
local people about the removal of
these utsava Murtis they objected.
After some discussion with them I
was able to overcome their objection.
I have obtained a Muchalika from
these people to say that they have

no objection to the removal of these
utsava Murtis to Bangalore for
being placed & worshipped in the new
temple in Chama Rajendra pet.

These people who probably are not
unaware of the trick played before,
to withhold the land in Kingerhally
from being resumed, beg that this land
may, instead of being resumed by
Govt. now after so long a time, be
continued to these utsava Murtis
although they may be placed and
worshipped in the new temple in Bangalore.
This request of theirs if complied with
will satisfy them much. The Archite
of Rangabromi temple at Rangau-
betta in whose possession are the utsava
Murtis of Sri Rama &c. has no objection
whatever to give up the Duam land.
I have obtained his statement. He
admits rightly that he has no title
whatever to that land though he
has been for so many years enjoying
it.

There is thus no objection whatever

to the

to the removal of these utsava
 murtis to Bangalore. After receipt
 of official orders promised by you the
 utsava murtis will be sent to Bangalore
 as directed. On behalf of these people
 here, I also beg that their request -
 about the continuance of the new
 land of Linga halli to these utsava
 murtis may be kindly granted. By
 so doing the new temple in Chamaraj
 -pet Bangalore will also be benefitted
 indirectly. With my best respects

Yours obediently
 B. Chakrabarti

19

Muz. 1 A.]

25

MUZRAI SECRETARIAT.

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From

L. ANANTASAMI RAO ESQ., B.A.,
Secretary to the Government of
H. H. the Maharaja of Mysore,
Muzrai Department.

To

The Deputy Commr.,
Bangalore Dt

Dated

Despatched 20. 10. 05.

Received

General No. 1880.
Muzrai F. No.

Enclosure No. 5.

Has the honor to
forward herewith Petition
Recd No. 298, dated 15th
July, 1905, from the villagers
of Solur in the Masadi
Taluk, together with the
entire correspondence
on the subject.

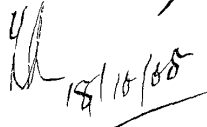
The office will keep a file

2. The petitioners allege
that the ^{unused} utava murtis of
the Sri Rama, Sita ^{to} ~~and~~ ^{the} ~~and~~

are their family Gods, that
they have raised Rs 4000 as
contribution towards the
re-construction of the ruined
temple at Solur and consecration
of the idols therein, and pray
that ~~these~~ idols may not be
removed to Bangalore as is being contemplated.

3. The Deputy Commr.^r
is requested to enquire into
the matter and favor ~~the~~
this office with a detailed
at an early date.
report. The enclosures should
be ~~care~~ kindly returned
when done with.

By Order,

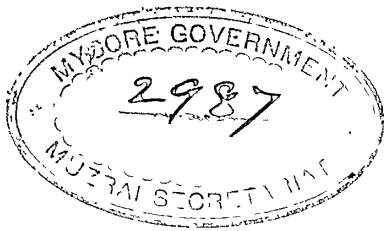

18/10/85

Chief Secretary

Perist of papers sent.

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- (i) Petn. Regd. No. 298 dated 18-7-05.
- (ii) Draft D. O. addressed to Mr. Krishna Sastry.
- (iii) One slip attached to half a sheet Goa paper
- (iv) One Drafe D. O. addressed to Mr. Krishna Sastry.
- (v) D. O. letter received from Mr. Krishna Sastry.



22

sl6

1905.6

From

The Dy. Commissioner
Mangalore Dist.

To

The Secy. to the Govt. of Mysore
Mysore District.

Dated 10.

Despatched

January 1906.

Received

General No.

No. 66

Enclosure No. 7

His N. 1880 of 20.10.05

Reports on the petition
from the villagers of Solur
Magasialak objecting to the
rent of Utsava murtis of
Sri Rama Soota belonging
to a ruined temple in the
village.

22

Recd

11/10/06

hp

Please put up ref. cap.

Kind me -

one cont'd & sub'd

11/10/06

23
M. S. 66
E. 9

Bangalore District
Dy. Commissioner's Office
10 January 1906.

From

L. Devaraj 222 Esquire
Dy. Commissioner
Bangalore District.

To

L. Anantasaami Rao Esq. B. A.
Secretary to the Govt. of Mysore
Mysore District.

Sir, With reference to your docket
N-1880 dated 20th October 1905,
forwarding for report, petition from
the villagers of Solur in the Mapadi
Taluk, objecting to the want of Utrava
murtis of the Sri Rama Settha, I
have the honor to forward herewith
copy of docket N-725 dated 31st
December 1905, from the Assistant
Commissioner, Chesepeh, from which
it will be seen that there is no
objection for the removal of the
Utrava murtis to the newly built
temple at Chamarajendrapet,
Bangalore city.

2. The enclosures received with.

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the above are transmitted with
the statement of the petitioners.

I have the honor to be,

si,

Your most obedt. servant,

S. P. A. Commissioner.
for Dy. Commissioner.

Wm.

25

Docket N^o. 725 of $\frac{29}{31}$ December 1905
from the Asst. Commissioner, (except)
to the Dy. Commissioner, Bangalore
Dist.

Dy Commissioner's no. ^{n^o} 207
dated 24.10.05 forwarding for
enquiry and report a petition
addressed to the Muzrai Secretary
objecting to the removal of ~~Utrava~~
murthi of Sri Rama Setha ~~in~~ belonging
to a ruined temple at Solur.

With reference to the above, has
the honor to state that the under
signed visited Solur yesterday
and made enquiries of the
petitioners. Some of them who were
present in the village stated that
the petition in question was sent
by them to the Muzrai Secretary
and that they now had no objection
for the removal of Utrava murthi to
the newly built temple at

(Kamarajendrapet, Banpalah
city.

3. As the temple has fallen into ruins and the moola murtis are disfigured, and as the objectors are not the sole proprietors or persons interested in the temple and as there is no likelihood of their rebuilding the temple now or in the near future, the objection is frivolous and does not deserve any consideration.

4. Petitioners prayed that the land which is Inam to the temple may be transferred to the name of Ranga-Dwami temple at Thattakere which though has a number of devotees is not endowed with Inam lands. This concession which the petitioners pray for is worthy of consideration and may be allowed. A separate reference will also be made with respect to this.

5. The entire record together with the statement of the petitioners are herewith submitted for information.

'Copy' to the Commissioner
for Dep. Commissioner.

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From

SL7

To

The Deputy Commr.,
Bangalore Dt.

Dated

Despatched 12.2.08.

Received

General No. 3281
No.

Enclosure No. Three.

With reference to his letter No. 66, dated 10th January 1906, reporting on the petition of the villagers of Solur in the Magadi Taluk, objecting to the removal of the Uthava murthi ~~and~~ of Sri Rama, Sita &c from the ruined temple in the village, has the honor to enquire if the villagers ^{have} ~~have~~ really collected subscriptions to the extent of Rs 400/- ~~and~~ ~~utilised the amount~~ towards the renovation of the ruined temple as stated by them in their Petⁿ No. 298, dated 15th July 1905.

2. The said Petⁿ and the other enclosures are herewith

28
forwarded for ref. and kind

return -

3 An early report is requested.

By Order.

(II is under) 
Muzrai Secy

ks
8/2/06

29 190

From

To The Deputy Commissioner

Dated Bangalore District.

Despatched 28.

Received

General No. 4240.
No.

Enclosure No.

This Office No. 3281 dated
12th February 1906 Calling for
certain information regarding
the removal of the Kotsava
murders of Sri Rama, Sita
etc from the ruined temple
at Solan in the Hoagodi Taluk
to the newly built temple at Bangalore City.

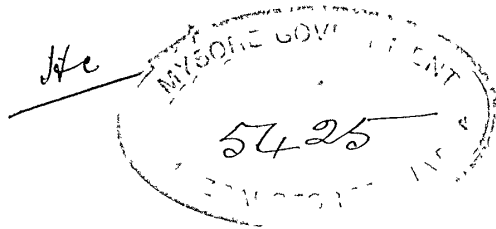
Has the honor to draw
attention to the above and to
request the submission of the
report on the subject early.

By Order
of
24/3/06
Secretary

30

S/8

1905-6



From

The Dy. Commissioner
Mau palene Koth.

To

The Secy. to the Govt. of Mysore
Mysore Deptt.

Dated 18.

Despatched

June 1906.

Received

General No.

M. S. No. 112

Enclosure No. 1 & KP

note sent to Govt.

24/6/06

This N^o 3281 of 12.2.06.

Reports on the allegation
of the villagers of Belur
re the subscriptions
they have collected
toward the renovation
of the Ruined temple

3
N.S. 112

E. 1 & 4 p.

Bangalore District

Dy. Commissioner's Office

18 June 1906.

From D. Devaraj Urs Esquire
Dy. Commissioner
Bangalore Dist.

To L. Anantarami-Rao Esquire
Secretary to the Govt of Mysore
Mysore Dept.

Sir,

With reference to your docket N-3281 dated 12th February 1906, enquiring whether the villagers of Solur, Magadi Taluk have really collected subscriptions for the renovation of the ruined temple in the village, I have the honor to state that no such amount has been collected and kept in deposit as alleged in the petition.

2. The vernacular records received with the above, and a copy of the (Joseph Asst. Commissioner's letter N-1287 of 28 May 1906 are herewith submitted.

I have the honor to be,
Sir,

Yours most obedt. servant

Mth for Dy. Commissioner.
Mth

Letter N^o- 1287 of 28th May 1906,
from the Asst. Commissioner, (Chief)
Group of Taluqs to the Dy. Commissioner
Bangalore Dist.

Addressing to your m. n. N^o 458
of 31st March 1906 forwarding copy
of Murray Secretary's docket N^o-
3281 dated 12th February 1906, calling
for a report as to whether the village pats
of Solur have really collected
Subscription for the repair of the
ruined temple I have the honor
to state as follows: -

ii. The petition of the Solur village pats
was referred to the Amildar of
Magadi for enquiry and report
It is reported by him that no such
amount as Rs. 400/- has been
collected to renovate the temple of
Rama devar at Solur and that no
proof is adduced of the amount

Secretary.

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9. Having been collected or deposited with any person.

iii I have also made personal enquiries in the matter when I had gone there. There is no likelihood of the Ramadevarnis temple being rebuilt. The building is quite in ruins and it is not possible to renovate even a portion of it without a large sum. Moreover, the idols; moolasmoorthies are disfigured and certainly they cannot be consecrated. The allegation that they mean to rebuild the temple and consecrate the idols there, cannot be taken into consideration. It is simply an excuse to prevent the removal of the idols.

iv. One Putta setty of Solur is building a small temple to consecrate an idol of Arjaneyaswami there. He has spent about Rs. 300/. and it is said he means

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to spend some more amount toward its completion. It is also said that for this temple the villagers have subscribed about Rs. 50/. They say that in this temple which is meant for Anjaneyaswami, they would place the utsavamoothies of Rama, Sita and other idols. Granting that they really intend doing so, these idols will be quite out of place in a temple to be dedicated to another deity.

v. Since it is not shown that any such amount as Rs. 400/. or any portion of it has been collected to renovate the ruined temple of Ramadewan at Solar, I am of opinion that the petition is groundless and the objection useless.

vi. The petition and other enclosures are herewith returned.

Copies

h. Thambiah
for Dy. Commissioner
hmu

35

Muzrai. S. 1

Read:-

Peta Resd. No. 298 of 15th July 1905 from certain villagers of Solur in the Madadi Taluk objecting to the removal of the utsava murtis of Sri Rama, Sitaumanavarum &c from a ruined temple in the village to the new temple in Chamara jendrapet, Bangalore city.

Letter no 66 of 10th January 1906 from the Dy Commissioner Bangalore District, reporting on the above.

Letter no. 112 of 18th June 1906 from the same Officer, reporting further on the subject.

No. 79-80 En/16/18
Order thereon:-

27.6.7.06

Mr. H. Ramaiyya, President of the Committee of the new temple at Chamara jendrapet Bangalore city, brought to the notice of Govt. that certain utsava Vigrahas of Sri Rama, Sitaumanavarum, Lakshmana

Bharata, Satriksha & Hanuman,
belonging to a ruined temple
of Sri Rama at Solur Village
in the Muzaji Taluk were
lying unwarshipped in a
corner of the Sri Rangaswami
temple at Rangabetha
near Solur, and requested
that the Vijrahas might be
given over for ^{Causecratim and} worship in
the new temple at Chamarajendrapet,
Bangalore city.

2. At first certain
residents of the village objected
to the removal of the idols
stating that they were their
family gods and that the
petitioners had collected
subscriptions amounting to
Rs 1400 for restoring the ruined
temple. Upon further enquiry,
however, by the Amildar and
the Assistant Commissioner.

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in charge of the Taluk,
it is reported that the
objections raised are frivolous
that the villagers ^{have} ~~did not~~
raised any contributions
or ~~placed~~ ^{deposited} any money either
in the Treasury or with any
private individual and that
they have now no objection
to the removal of the Vighnas.

3. The Vighnas are now
lying neglected in a dark
corner of another Temple
Their removal to the new
temple in Chamrajendrapet
is ^{not objected to by the} ~~very desirable as they will~~
~~villagers~~
~~be worshipped there with~~
~~much faith and will be~~
~~used for temple processions &c.~~
Under these circumstances,
the Govt. are pleased ^{permit} to ~~direct~~
~~that~~ the Vighnas in question

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being removed to Banga one.
Consecration & worship
for ~~being worshipped~~ in the
new temple at Chamarajendrapet.

4. The Dy. Commr's promised
report in regard to a piece
of land originally belonging
to the Hindu temple of Ramadevaru
at Solur and which is now
being cultivated & enjoyed
by the Agha K, is annexed.

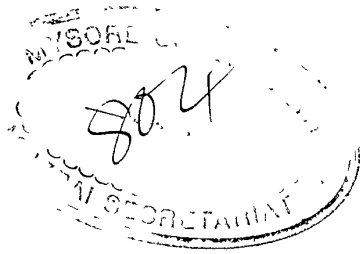

Secretary, Mys. Dist.

MV
3076 } 06

To
The Deputy Commissioner
Bangalore Dist. Hqs. records
Mr. H. Ramalinga, President of the temple
Committee, Chamarajendrapet

Appd by the Dewan
Issued at once

3/7/06



Rs
1075756

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sl 10

1906-07

From

The Dy Commissioner
Bangalore District.

To

The Secretary to the Govt
of Mysore
Muzrai Department

Dated

7th 9th August 1906

Despatched

Received

General No.

M.S. No. 36

Enclosure No.

Govt Pro No. 79-80 dated
6th July 1906.

States that 3 Idols are
received from the Amildar,
Mazadi Taluk & they are sent
to the Amildar Bangalore
for delivering them to Mr. H.
Rammiah Secretary to the Sri
Rameswara temple at
Channarayana Pet Bangalore City.

40 Bangalore District.
Deputy Commissioner's Office
Ms. No. 36 Bangalore 7th August 1906.

From, H. H. Sparkes Esquire
By Commissioner
Bangalore District

To L. Anantadasami Rao Esquire
B.A.
Secretary to the Government of Mysore
Muzrai Department.

Sir,

With reference to Government
Proceedings No 79-80 dated 6th July 1906,
granting permission for the removal
of Sri Rama and other Vighrahas
from Solur in the Nagadi Taluk,
I have the honor to state that
the 3 Idols, as noted in the margin,
are received from the Amildar,
Nagadi Taluk, and they are sent
to the Amildar, Bangalore, for
delivering them to Mr. H. Ramiah,
secretary

1. Containing the figures of Sri Rama devaram, Bhadrachar,
- Safayya and Hanuman devaram
2. Kalishayana devaram
3. Hanuman devaram

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Secretary to the Sri Rameswara
temple at Chamaraajpet in the
Bangalore City.

I have the honor to be,
Sir,

Your most obedient servant

Att. G. S. S. S.

Dy Commissioner
my Bangalore District

Read;

Gout. Pro. no. 49-80 dated
6th July, 1906 permitting the
removal of the Utsava -
murtis of Sri Rama, Sektamasa
navam etc. from a ruined temple
in the village of Solur in the
Magadi Taluk to ~~a~~ ^{the} new temple
in Chamarajendrapet, Bangalore
city.

And;

Letter no. 36 of 4th August ¹⁹⁰⁶,
from the Dy. Commr. of the
Bangalore Dist^y reporting that
the idols refd. to in the foregoing
order were received from the
Amildar of the Magadi Taluk
and were sent to the Amildar
of the Bangalore Tk. for delivery
to Mr. H. Ramiah, Secretary to
the new temple committee.

Order. 1420 D/29-8-06

"Recorded."

Dy. Commr. of the

20/8/06

27/8/06

26/8

19/9/06.
Secretary.